

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Tourism Promotion – Participation in SATTE Mart 2008 held from 18<sup>th</sup> to 20<sup>th</sup> April 2008 at New Delhi –  
Amount Sanctioned - Orders – Issued.

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**YOUTH ADVANCEMENT, TOURISM AND CULTURE (PMU) DEPARTMENT**

G.O.Rt.No. 310

Dated:29-03-2010

Read the following:

1. Govt. Lr.No.1264/PMU/PRO/2008, YAT&C (PMU) Department. Dt. 10.03.2008.
2. G.O.Rt.No.890,YAT & C (PMU) Department, Dated:03-11-2009.
3. G.O.Rt.No.257,YAT & C (PMU) Department, Dated:17-03-2010.

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**ORDER:**

In the G.O.2<sup>nd</sup> & 3<sup>rd</sup> read above, Government have released an amount of Rs.7,02,500/- (Rs.5.00 lakhs + Rs.2,02,500/-) out of Rs.13,60,000/- sanctioned towards stall space and for hosting a lunch to buyers of SATTE Mart, 2008.

2. Government after careful examination of the matter, hereby accord sanction for an amount of Rs.6,57,500/- (Rupees Six Lakhs Fifty Seven Thousand and Five Hundred only) as final payment towards stall space and for hosting a lunch to buyers of SATTE Mart, 2008.

3. The amount sanctioned at para 2 above shall be debited to the following Head of Account:

“3452- Tourism-01-Tourist Infrastructure – 102 Tourist Accommodation & other facilities to Tourists – Schemes included in PLAN,GH 11- Normal State Plan SH (08) – International Marts / Fairs / Festivals – 500 – other charges – 503 – other expenditure”

4. The Assistant Secretary to Government and Drawing & Disbursing Officer, YAT & C (PMU) Department shall draw and disburse the amount sanctioned at para 2 above, in favour of M/s. SATTE Travel and Tourism Exchange, New Delhi, after deducting Tax, payable to the Income Tax Department.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**JAYESH RANJAN  
SECRETARY TO GOVERNMENT (T)**

To,  
M/s. SATTE, New Delhi.  
The Assistant Secretary to Government & D.D.O, YAT& C(PMU) Dept.  
The Deputy Pay & Accounts Officer, A.P. Secretariat, Hyderabad  
Copy to:  
The YAT& C (PMU- Claims) Department.  
SF/SCs

**//Forwarded :: By Order//**

**SECTION OFFICER**